## STATE OF OREGON

COUNTY OF

TILLAMOOK

## CERTIFICATE OF WATER RIGHT

This Is To Certify, That

TILLAMOOK WATER COMMISSION

of Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Well No. 2 a tributary of

Trask River

for the purpose of

municipal use under Permit No. G-1652 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 25, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE_{k}^{1}$   $SW_{k}^{1}$ , Section 31, T. 1 S., R. 9 W., W. M. Well located: 392.40 feet North and 189.77 feet West from the  $S_{k}^{1}$  Corner; Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to  $\underline{\phantom{a}}$  of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Sl NWL SWL Section 29

Sa NW Sa Section 30

Section 31

S1 SW1 S2 SE1 Section 32 T. 1 S., R. 9 W., W. M.

Section 25 SI NEL SW  $N_2^1$  SE $_4^1$ Section 26 Sł Section 34 Section 35 All Section 36 T. 1 S., R. 10 W., W. M.  $S_{\frac{1}{2}}^{\frac{1}{2}}$  Section 4 Section 5 Section 6 All Section 7 All Section 8 All Section 9 NF NMF Section 16 T. 2 S., R. 9 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28thday of February , 1969.

CHRIS L. WHEELIR State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35782