Superseded by
Cert. No. 43608 & 49215
Sp. Or. Vol. 16 p. 122
Tr. 3327

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* THOMAS N. ABLE, JR.

of Rt. 1, Stanfield, *State of* Oregon, *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* sump

a tributary of U. S. Feed Canal and Umatilla River *for the purpose of* supplemental irrigation of 70.0 acres

under Permit No. G-2974 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* July 12, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.88 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW¼ SW¼, SE¼ SW¼, Section 13, T. 4 N., R. 28 E., W. M. Sump located 650 feet North and 1330 feet East from the SW Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

34.4 acres SW¼ SW¼
35.6 acres SE¼ SW¼
Section 13
T. 4 N., R. 28 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. February 28, 1969

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 27 *, page* 35785