STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DEANE OWENS

of Route 2, Box 648, Central Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Owens well

a tributary of Bear Creek (Rogue River) for the purpose of irrigation of 2.8 acres and supplemental irrigation of 13.2 acres

under Permit No. 6-2394 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

April 3, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL NEL, as projected within Drew DLC 51, Section 28, T. 36 S., R. 2 W., W. M. Well located 1970 feet South and 690 feet West from NE Corner, Section 28, The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

| Primary | Supplemental | |
|-----------|-------------------|-------------------------|
| | 2.4 ecres | ne <u>ł</u> ne <u>ł</u> |
| | 3.4 acres | nwi nei |
| 2.8 acres | | SW! NE! |
| | 7.4 acres | SEL NEL |
| all as | projected within | Drew DLC 51 |
| | Section 28 | |
| T, | . 36 S., R. 2 W., | W. M. |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 31, 1969

CHRIS L. WHEELER

State Engineer