

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES H. and RUBY M. SWAGERTY

of Route 6, Box 219, Central Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Stimpson Gulch and Swagerty Reservoir constructed under Appl. No. R-42162, Permit No. R-4789 a tributary of Whetstone Creek (Rogue River) for the purpose of irrigation and supplemental irrigation of 39.0 acres

under Permit No. 31552 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 2, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.49 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 13 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 34, T. 36 S., R. 1 W., W. M. Diversion point located 1940 feet South and 20 feet East from NE $\frac{1}{4}$ Corner, Section 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-4789.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.9 acres Lot 14 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
3.2 acres Lot 13 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
28.7 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
5.2 acres Lot 10 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 34
T. 36 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 31, 1969

CHRIS L. WHEELER

State Engineer