

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **NORTHWEST MINE & MILLING, INC.**

of **1075 E. Jackson, Cottage Grove**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Mattox Creek and Puddin Rock Creek**

a tributary of **Martin Creek** for the purpose of
domestic use of four families and industrial use

under Permit No. **32189** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 5, 1966 for Mattox Creek**
May 1, 1967 for Puddin Rock Creek

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.10 cubic foot per second, being 0.02 c.f.s. from Mattox Creek for domestic and 0.08 c.f.s. from Puddin Rock Creek for industrial**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$** , Section 20, T. 23 S., R. 1 E., W. M.
Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20
T. 23 S., R. 1 E., W. M.

Diversion points located: Mattox Creek - 552.8 feet South and 4406 feet East; Puddin Rock Creek - 727.8 feet South and 5260 feet East; both from W $\frac{1}{4}$ Corner, Section 20.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 31, 1969**

CHRIS L. WHEELER

State Engineer