

STATE OF OREGON

Superseded by
 Cert. No. 36218
 Trs. Sp. Or. v. 19, 344

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILLION DITCH USERS

c/o Harry A. Skerry, Jr., Attorney at Law
 of 76 North Pioneer Street, Ashland, State of Oregon, has a right
 to the use of the waters of Ashland Creek

a tributary of Bear Creek for the purpose of
 irrigation of 21.0 acres
 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Jackson County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby
 confirmed dates from 1856;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed 0.315 cubic foot per
 second.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
 follows:

7.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 8.3 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 5.5 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 4
 T. 39 S., R. 1 E., W. M.

This certificate is issued to conform to a Decree of the Circuit Court for
 Jackson County dated February 20, 1969, and supersedes the certificate hereto-
 fore issued and recorded at page 16023, Volume 13, State Record of Water Right
 Certificates. An order of the State Engineer entered September 16, 1946,
 approved a change in the use of water for the remainder of the right described
 in the Decree, and this was confirmed by the certificate of water right recorded
 at page 16024, Volume 13, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer, affixed

this date April 18, 1969.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35906