

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to Certify, That DAVID LEHMAN
 of Speaker, State of Oregon, has made proof
 to the satisfaction of the STATE WATER BOARD of Oregon, of a right to store the waters of
 Wolf Creek
 tributary of Grave Creek

for the purposes of
 of Mining, to be appropriated under permit No. 4452, Certificate of Water Right
 No. 3585

under Reservoir Permit No. 467 of the State Engineer, and that said right to store said
 waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of
 the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings
 of said Board, at Salem, in Volume 1, at page 434, on the 19th day
 of April, 1922; that the priority of the right hereby confirmed dates from
 January 22, 1920

that the amount of water entitled to be stored each year under such right, for the purposes afore-
 said, shall not exceed 3 acre feet.

The reservoir is located in Section 11, Tp. 33 S, R. 5 W, W. M.

WITNESS the seal and signature of the State

Water Board, affixed this 25th day

of April, 1922

(Seal of State Water Board)

STATE WATER BOARD

By PERCY A. CUPPER
 State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4, page 3592.

STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This is to Certify, That

of _____, State of _____, has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to store the waters of

for the purposes of

under Reservoir Permit No. _____ of the State Engineer, and that said right to store said
waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of
the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings
of said Board, at Salem, in Volume _____, at page _____, on the _____ day
of _____, 192 _____; that the priority of the right hereby confirmed dates from

that the amount of water entitled to be stored each year under such right, for the purposes afore-
said, shall not exceed _____ acre feet.

The reservoir is located in Section _____, Tp. _____, R. _____, W. M.

WITNESS the seal and signature of the State
Water Board, affixed this _____ day

of _____, 192 _____

(Seal of State Water Board)

STATE WATER BOARD

By _____
State Engineer, President

Attest:

Secretary

Recorded in State Record of Water Right Certificates, Volume _____, page _____