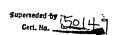
## STATE OF OREGON



COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify. That W. E. GIBSON

, State of , has a right of Lake Creek Oregon

to the use of the waters of Little Butte Creek

for the purpose of

Rogue River a tributary of irrigation of 40.6 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1874;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.81 cubic foot per second: measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the SEL SWL, Section 11, T. 36 S., R. 1 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 15.0 acres NEL SEL 25.6 acres NW SEL Section 4 T. 36 S., R. 1 E., W. M.

Certificate of water right issued to W. E. Gibson and recorded at page 17182, Volume 14, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 50.0 acres. Subsequently, the right to the use of water appurtenant to 9.4 acres was transferred by order of the State Engineer entered December 12, 1968. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to W. E. Gibson.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

his date , 19 69 . April 23 CHRIS L. WHEELER State Engineer

Recorded in State Record of Water Right Certificates, Volume 27 , page 35924