

STATE OF OREGON

**CANCELLED**

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DAVID CHILEN

of Route 2, Box 253, Creswell, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Coast Fork Willamette River

a tributary of Willamette River for the purpose of irrigation of 16.7 acres

under Permit No. 30570 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 17, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, as projected within Morss DLC 39, Section 12, T. 19 S., R. 3 W., W. M. Diversion point located 480 feet North and 880 feet West from SE Corner, Morss DLC 39.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2<sup>1</sup>/<sub>2</sub> acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
1.0 acre SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
both as projected within Bradshaw DLC 55  
Section 7  
T. 19 S., R. 2 W., W. M.

7.3 acres NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
5.8 acres SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
both as projected within Morss DLC 39  
Section 12  
T. 19 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 7, 1969

**SUPERSEDED BY  
CERT. NO. 86563**

CHRIS L. WHEELER

State Engineer

Supervisor by

Recorded in State Record of Water Right Certificates, Volume 28, page 35979

Cert. No. 68723

Cancelled - sp. or Reg. Vol. 50 P. 1

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