

STATE OF OREGON
 COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GEORGE A. BROWN and ROBERT B. WALKER**

of **Box 2253, Lincoln City**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Walter Bone Creek**

a tributary of **Millport Slough of Siletz Bay** for the purpose of **Domestic use in two houses, one cabin, including irrigation of not to exceed 1/2 acre lawn and garden for each house, and domestic use in three trailer houses *** under Permit No. **29061** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 22, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second, being 0.01 c.f.s. for stock and 0.02 c.f.s. for domestic**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW 1/4 NE 1/4, Section 14, T. 8 S., R. 11 W., W. M.** Diversion point located **80 feet South and 1370 feet West from NE Corner, Section 14.** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **-----** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.
 A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic **Lot 9 (NE 1/4 SE 1/4)**
 Domestic and Stock **Lot 9 (SE 1/4 SE 1/4)**
 Section 11
 T. 8 S., R. 11 W., W. M.

*** and stock use**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNFSS the signature of the State Engineer, affixed

this date. **May 7, 1969**

CHRIS L. WHEELER
 State Engineer