

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ARTHUR DROGE**

of Route 3, Box 179, Silverton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two sump wells

a tributary of unnamed creek (Brush Creek) for the purpose of irrigation of 28.6 acres

under Permit No. G-2948 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 2, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Mascher DLC, Section 10, T. 7 S., R. 1 W., W. M. Wells located: 1780 feet South and 820 feet East; 1630 feet South and 330 feet East; both from NE $\frac{1}{4}$ Corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
15.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
4.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
3.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
all as projected within Mascher DLC
Section 10
T. 7 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 7, 1969

CHRIS L. WHEELER

State Engineer