

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is To Certify, That LLOYD G. and LUCILLE A. NICHOLSON

of Box 31, Fort Klamath , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Seven Mile Creek a tributary of Agency Lake for the purpose of irrigation of 629.5 acres under Permit No. 29506 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 3, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.72 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, T. 33 S., R. 6 E., W. M. Diversion point located 150 feet North and 960 feet West from SE Corner, Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion during the period of July 21 to October 1 of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.3 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
38.5 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
39.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
39.3 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
39.3 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19
T. 33 S., R. 7 $\frac{1}{2}$ E., W. M.

39.3 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
39.3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 20

38.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
37.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 30

T. 33 S., R. 7 $\frac{1}{2}$ E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17 day of June, 19 69

.....CHRIS L. WHEELER.....
State Engineer