

STATE OF OREGON  
COUNTY OF        MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That        AMMON BROTHERS, INC.**

of **Box 52, Jefferson** , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Abiqua Creek**

a tributary of **Padding River** for the purpose of irrigation of **34.4 acres**

under Permit No. **31300** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 25, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.43 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  SW $\frac{1}{4}$** , as projected within **Allen DLC 50, Section 24, T. 6 S., R. 1 W., W. M.** Diversion point located **2980 feet South and 3030 feet West from NE Corner, Section 24.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.4 acres **NW $\frac{1}{4}$  NE $\frac{1}{4}$**   
19.2 acres **SW $\frac{1}{4}$  NE $\frac{1}{4}$**   
0.4 acre **NE $\frac{1}{4}$  NW $\frac{1}{4}$**   
4.4 acres **SE $\frac{1}{4}$  NW $\frac{1}{4}$**   
all as projected within **Allen DLC 50**  
**Section 24**  
**T. 6 S., R. 1 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.        **June 17, 1969**

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**CHRIS L. WHEELER**

State Engineer