of

STATE OF OREGON

COUNTY OF

, State of

the waters of Willow Creek, a tributary of Chewaucan River

This is to Certify, That

Lakeview

LAKE

D. M. BRYAN
Oregon

has a right to the use of

CERTIFICATE OF WATER RIGHT

for the purpose of the irrigat No. 21 and irrigation under p and that said right has been confin Lake Count Record of the STATE WATER BO. that the priority of the right thereb No. 21 and 1891 as to lands u	roof No. 22 med by decre ty, and the sai ARD of the St y confirmed d	e of the Circ d decree enter ate of Oregon ates from	iit Court of the red of record a , in Volume	s State of Oreg t Salem, in the 5 , at page	on for Order 1 ;
that the amount of water to which amount actually beneficially used for 1/25 of a cubic foot per sin connection with each tract to all other conditions and 1 A description of the lands it tenant (or, if for other purposes, the (3.9 acre feet per acre from April 1 to September 15 (Proof No. 21 - 15 acres in the Southwest our Southeast cuarter of Southeast west cuarter of Northeast cuarter of Willamet	or said purpose second per a described imitations irrigated under the place where during each years in the Nourter of South to the cuarter of South the place of the cuarter of South the place of the cuarter of South the purpose of	es, and shall a cre, and the below; and contained in such right, such water is hirrigation; rheast quatheast quartheast cuart Section Etion Sevent	e aggregate said rights n said decre and to which put to benefic n season, be refer of Sout tor and 14 sight: 132 accent Townships	quantity set shall be subset. the water is ial use), is as fing the poritheast quarte acres in the tres in tre	forthe ject appur- ollows: od or;
Proof No. 22 - 16 acres 5 acres in the Southwest cuar Thirty-six South, Range Twent	ter of Sout	heast cuart	er of Section	on Eight, Tov	mship
and the second second	•	e - e - e	1		
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The right to the use of the u of use herein described.	vater for irrig				
And the second second		WITNESS t	he seal and s	ignature of th	e State
No. of the control of	**	Water Be	pard, affixed t	his 15th	day
	0	of	July	, 192 ₂	
***		STATE WA	TER BOARD		
(Seal of State Water Board)		Ву	PERCY A	CUPPER State Engineer,	Presiden
		Attest:			
	ı		R. W. POTT	EΆ	
·					Secretary
D. 11. Girls Described Water	. Diah+ Cantif	iantas Valuma	A made	3612	