STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN E. O'NEAL

of 4485 Highway 66, Ashland to the use of the waters of Neil Creek

, State of Oregon , has a right

a tributary of Bear Creek

for the purpose of

irrigation of 9.7 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1854:

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic foot per second.

The point of diversion is located in the NW_{L}^{1} SW_{L}^{1} , as projected within Taylor DLC 41, Section 19, T. 39 S., R. 2 E., W. M. Diversion point located below: A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.2 acres SWL NWL
3.9 acres NWL SWL
both as projected within Taylor DLC 41
Section 19
T. 39 S., R. 2 E., W. M.

3.2 acres SE NEL as projected within Taylor DLC 59
1.4 acres Lot 1 (SE NEL)
Section 24
T. 39 S., R. 1 E., W. M.

Diversion point located 1060 feet South and 495 feet East from NW Corner, Taylor DLC 59.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered September 12, 1966 pursuant to the provisions of ORS 540.510 to 540.530, and together with the certificates recorded at page 36134, Volume 28 and page 33674, Volume 25 supersedes certificate of water right heretofore issued to Mary J. McCallister and recorded at page 15975, Volume 13, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 10 ,19 69.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 28 , page 36135