STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That

C. E. CAMPBELL

Paisley

. State of

Oregon

has a right to the use of

the waters of Middle Channel of Chewaucan River

for the purpose of the irrigation of 1/4 acre of land and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume , at page that the priority of the right thereby confirmed dates from

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of diversion of 1/25 of a cubic foot per second per acre, and the aggregate quantity set forth below; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows: (3.9 acre feet per acre during each irrigation season, being the period from-April 1 to September 15 of each year.)

One-fourth acre in the Northeast cuarter of Southwest quarter of Section Twenty-four, Township Thirty-three South, Range Eighteen East of Willamette Starting at the Town corner, the inter-Meridian, being described as follows: section of Mill and Main Streets; running East 366.6', North 225' to point of beginning; thence North 75°, East 120°, South 75°; thence West 120° to point of beginning, containing 1/4 acre irrigated; also starting at said Town corner and running East 306.6°; thence North 300° to point of beginning; thence running West 90°; North 58-1/3°, East 90°; thence South 58-1/3° to point of beginning, water for stock on this lot.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein ascribed.

WITNESS the seal and signature of the State 15th

Water Board, affixed this

dan

July .

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STATE WATER BOARD

(Seal of State Water Board)

PERCY A. CUPPER

State Engineer, President

Attest:

of

R.W . POTTER

Recorded in State Record of Water Right Certificates, Volume 4