

STATE OF OREGON  
COUNTY OF        MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**        URLIN S. and L. K. PAGE

of 6824 S. E. 34th Avenue, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Page Well No. 1

a tributary of Lake Labish Drainage Ditch for the purpose of irrigation of 122.5 acres

under Permit No. G-2166 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.53 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 31, T. 6 S., R. 2 W., W. M. Well located 1560 feet North and 690 feet West from SW Corner, S. Stephens DLC 37. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
5.2 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
2.5 acres Lot 5 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 30

0.9 acre NW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within S. Stephens DLC 37  
19.2 acres Lot 1 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
3.9 acres Lot 2 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
0.6 acre SW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within S. Stephens DLC 37  
39.6 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
23.2 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
15.7 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
10.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 31  
T. 6 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.        July 23, 1969

.....CHRIS L. WHEELER.....  
State Engineer