STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That NORTON NICHOLSON

of Route 2, Box 441, Molella , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of spring

a tributary of Molalla River domestic use of two families and poultry raising for the purpose of

under Permit No. 32857 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 24, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot par second, being 0.01 c.f.s. for domestic and 0.01 c.f.s. for poultry raising

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE4 SE4, as projected within Jackson DIC 45, Section 33, T. 4 S., R. 2 E., W. M. Spring located 1525.5 feet South and 1059.2 feet West from most northerly corner, Thomas N. Jackson DIC 45.

The amount of water used for irrigation, together with the amount secured under any other

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Poultry Raising NEt SEt Domestic and Poultry Raising NW4 SEt both as projected within Jackson DLC 45 Section 33

T. 4 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 9, 1969

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 28, page 36265