## STATE OF OREGON

COUNTY OF

This is to Certify, That

, State of

Paisley

TAKE:

Mrs. OLA DRUMM

Oregon

has a right to the use of

## CERTIFICATE OF WATER RIGHT

| the waters of Chewaucan River, a tribute  | ary of Abert 1   | Lak e   |   |
|---|--|---|---|
| for the purpose of the irrigation of 11 a   | cres of land   |   | \$ 1 m  |
| and that said right has been confirmed by decr<br>Lake County, and the st<br>Record of the STATE WATER BOARD of the St<br>that the priority of the right thereby confirmed  | aid decree enter<br>State of Oregon,   | ed of record at Salem<br>in Volume 5 , at   |   |
| that the amount of water to which such right is amount actually beneficially used for said purpo of 1/25 cubic feet per second per acre connection with each tract described be all other conditions and limitations of A description of the lands irrigated und tenant (or, if for other purposes, the place where (Proof No. 58 - the irrigation of and 15, Second Eddition to Paisley, Orescond Fast Addition to Paisley, Oregon follows: Beginning at the SE corner of Northerly along the eastern boundary of angles 100'; thence at right angles socary of said Block F, 150'; thence at ribeginning. | ses, and shall not and the aggralow; and said intained in siler such right, a such water is 10 acres designs. Lots 10 acres designs. Lots 10 acres designs at 10 acres designs. Lots 10 acres designs at 10 acres designs. | nt exceed a rate of regate quantity so i rights shall be aid decree. and to which the war out to beneficial use), scribed as follows. 1, 12 and 13, act of land describe F, Paisley, Ore 150'; thence easte arallel with the se | f diversion t forth in subject to  ter is appur- is as follows: Lots.14 Block F, bed as gon; thence rly at righ astern bour |
| Proof No. 59 -   acre in the Nor Northwest cuarter of Southwest cuarter three South, Range Eighteen East of Wil   | of Section Tv  | enty-four, Townsh   | ip Thirty-  |
| All of the above lands shall be each irrigation season, being the peri  | limited to 3   | .9 acre feet per a  | acre during<br>5 of   |
| each year.  | •  |   |   |
|   | ,  | ~ , ·   |   |
|   |  |   |   |
| •   |  | • • •   |   |
| *   | •  |   |   |
| The right to the use of the water for irrig of use herein described.  | ation purposes   | is restricted to the le   | ands or place   |
|   | WITNESS the  | e seal and signature  | of the State  |
| . •   | Water Boar   | rd, affixed this 15   | th day  |
|   | of ·   | July , 1922   |   |
|   | STATE WATE   |   |   |
| (Seal of State Water Board)   |  | PERCY A. CUPPER   |   |
|   | A 11 - 1 -   | State E   | igineer, President  |
|   | Attest:  | R. W. POTTER  |   |
| · ·   | ·  | ALL II. A U. A.E.IV   | Secretary   |
|   |  |   | 200,0141.9  |

Recorded in State Record of Water Right Certificates, Volume 4 , page