

STATE OF OREGON

COUNTY OF MARION

Superseded by

Cert. No. 67644

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAKE R. SONNEN and SON

of Route 1, Box 147, Aurora, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Case Creek for the purpose of irrigation of 79.2 acres

under Permit No. G-3645 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 7, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.67 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Hunt DLC 52, Section 25, T. 4 S., R. 2 W., W. M. Well located 200 feet North and 1370 feet West from SE Corner, Jackson DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.7 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
 2.7 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 19.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
 5.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
 all as projected within Hunt DLC 52
 Section 25
 8.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
 as projected within Hunt DLC 52
 Section 26
 5.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
 21.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 12.7 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 1.1 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 all as projected within Hunt DLC 52
 Section 36

T. 4 S., R. 2 W., W. M.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 9, 1969

CHRIS L. WHEELER
 State Engineer

SUPERSEDED BY
 CERT. NO. 85434

Recorded in State Record of Water Right Certificates, Volume 28, page 36319

Sp Or V46 Pg 3 81 8/3/92 T-6580