STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

	This is to	Certify, That .	ESTATE OF M	ARTHA J. FA	RROW, decease	d
of	Paisley	, State of	Oreg	on .	has a right to	the use of
the w	aters of Chew	aucan River, a t	ributary of Ab	ert Lake	•	4
for th	e purpose of trivers No. 7	he irrigation of 1 and irrigation	23.58 acres on under proof	f land, and No. 70	domestic and	. stočk u
Recor	d of the STATE	ns been confirmed by County, and WATER BOARD of a right thereby confit to lands under p	the said decree of f the State of Ore	entered of rece egon, in Volum	ord at Salem, in	$rac{thc\ Order}{ge}$ 1 ;
amount of 1/in co to all tenant and 0 four,	nt actually benef 25 of a cubic nnection with 1 other condi A description of t (or, if for other Proof No. 7	tter to which such ricially used for said foot per mecond each tract descritions and limitation file lands irrigate r purposes, the place of the Northwest quenty-three South, egon.	purposes, and she per acre, and ribed below, a tions contains d under such riwhere such water the Northeas arter of South	all not exceed the aggreg nd said rig d in said d ght, and to u r is put to ber t quarter o west quarte	a rate of d ate quantity hts shall be ecree. which the water reficial use), is of f Southwest q r of Section	iversion set fort! subject is appur- as follows: uarter. Twenty-
Towns	O acres in the hip Thirty-the y, Oregon.	1 - 13.3 acres in e Southwest quar- ree South, Range	ter of Southen Eighteen East	st quarter of Willame	of Section Tw tte Meridian,	enty-four in Lake
	during each is each year.	rrigation season,	, being the por	riod from A	pril l to Sep	tembor
	v .					
					•	
		• •		,	•	•
	•		•	,		
		'				
•	,				•	
	•	, ,			•	
	The right to the	e use of the water fo	r irrigation purp	oses is restri	cted to the land	ls or place
of use	c herein described	<i>1</i> .				
		•	WITNES	S the seal an	id signature of	the State
, 4			Water	Board, affixed	ed this 15th	day
	•		of .	July	, 192 2	
			STATE V	VATER BOA	RD	
(Seal	of State Water 1	Board) .	By	PERCY A		eer, President
			Attest:			
				R. W. P	OTTER	Secretary

Recorded in State Record of Water Right Certificates, Volume $\ 4\$, page $\ 3638\$.