

STATE OF OREGON

Cancelled Special Rev. 30 P 289

COUNTY OF

LINN

Superceded by
Cert. No.

45679

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN PUGH and SON

of Box 44, Shedd, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 3

a tributary of Muddy Creek for the purpose of irrigation of 12.6 acres and supplemental irrigation of 35.2 acres

under Permit No. G-2690 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 30, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, T. 13 S., R. 3 W., W. M. Well located South 61° East 11 chains from NW Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
5.6 acres		SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7
7.0 acres	out { 14.3 acres 20.9 acres	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18 T. 13 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 13, 1969

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 28, page 36387

affiliated to canal project