## STATE OF OREGON

COUNTY OF

AWOLLAW

## CERTIFICATE OF WATER RIGHT

This Is to Certify. That

JAMES E. RICE

of Immaha to the use of the waters of Boothe Creek for Tract No. 1 and small unnamed spring on , has a right east side of Imnaha River for Tract No. 2 atributary of Immaha River for the purpose of irrigation of 1.0 acre and stock for Tract No. 1, domestic for Tract No. 2 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of Wallowa the STATE ENGINEER, in Volume 11 , at page 6 ; that the priority of the right thereby confirmed dates from 1882 for tract No. 1 and 1884 for tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three-eightieths of one cubic foot per second per acre of land irrigated, and not to exceed one and one-half acre feet per acre during any period of 30 days during the irrigation

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

## Tract No. 1

SWE NWE 1.0 acre Section 16 T. 1 N., R. 48 E., W. M.

Tract No. 2 SWE SWE Section 9 T. 1 N., R. 48 E., W. M.

Certificate of water right issued to James E. Rice and recorded at page 9384, Volume 9, State Record of Water Right Certificates, confirms the right to the use of water for stock and domestic use and for irrigation of 22.4 acres. Subsequently, the point of diversion for the irrigation of 21.4 acres was changed by order of the State Engineer entered August 27, 1969. This certificate is issued to confirm the remaining right to the use of water for stock and domestic use and irrigation and supersedes the certificate heretofore issued to James E. Rice.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date

WITNESS the signature of the State Engineer, affixed

th	is date	November	17	, <sup>19</sup> 69 .
		CHRIS.L.		State Engineer

Recorded in State Record of Water Right Certificates, Volume 28