

Superseded by
Cert. No. 46834

Sp. Or. v.27.p.134
(Tr- 3364)

STATE OF OREGON
COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **BOISE CASCADE CORPORATION**

of **P. O. Box 610, La Grande**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of a well

a tributary of **Phillips Creek** for the purpose of **log deck sprinkling and fire protection**

under Permit No. **G-3612** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 7, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.30 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, T. 1 N., R. 39 E., W. M.** Well located **267 feet North and 55 feet East from SE Corner, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Log Deck Sprinkling and Fire Protection SW $\frac{1}{4}$ NE $\frac{1}{4}$
Log Deck Sprinkling and Fire Protection SE $\frac{1}{4}$ NE $\frac{1}{4}$
Fire Protection NE $\frac{1}{4}$ SE $\frac{1}{4}$
Log Deck Sprinkling and Fire Protection NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 16
T. 1 N., R. 39 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **February 10, 1970**

CHRIS L. WHEELER
State Engineer