

STATE OF OREGON

COUNTY OF GILLIAM

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. WHEELHOUSE

of Arlington, State of Oregon, has a right to the use of the waters of Rock Creek

a tributary of John Day River for the purpose of irrigation of 131.0 acres, domestic and stock use and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1886 - Tract No. 1

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during the season April 1 to September 30, measured at point of diversion.

The point of diversion is located in the SW¼ SE¼, Section 32, T. 1 N., R. 21 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1

7.8 acres NE¼ NE¼	1.5 acres NW¼ NE¼
15.0 acres SE¼ NE¼	8.6 acres SW¼ NE¼
0.8 acre NE¼ SE¼	10.8 acres NE¼ NW¼
Section 25	27.3 acres NW¼ NW¼
T. 1 N., R. 20 E., W. M.	23.3 acres SW¼ NW¼
	15.1 acres SE¼ NW¼
19.8 acres SW¼ SW¼	1.0 acre NW¼ SW¼
Section 19	Section 30
T. 1 N., R. 21 E., W. M.	T. 1 N., R. 21 E., W. M.

This certificate is issued to correct and supersede the certificate of water right issued to A. Wheelhouse and recorded at page 36480, Volume 28, State Record of Water Right Certificates, so as to correctly describe the lands irrigated.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 17, 19 70

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 28, page 36590