STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRED E. BAUGH

of 650 Redland Drive, Grants Pass to the use of the waters of Applegate River , State of Oregon , has a right

a tributary of Rogue River

for the purpose of

irrigation of 2.5 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from February. 1899;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second.

The point of diversion is located in the SW/4 NE/4, Section 6, T. 37 S., R. 6 W., W. M. Diversion point located 975 feet North and 440 feet East from the center of Section* A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.5 acres SW% NE%
lying West of the Applegate River
Section 6
T. 37 S., R. 6 W., W. M.

This certificate is issued to confirm a change in Point of Diversion approved by an order of the State Engineer entered June 15, 1965 and to confirm the extent to which water has been applied beneficially, and together with certificates of water right recorded at pages 36594 and 36595, Volume 28, State Record of Water Right Certificates, supersedes certificate of water right heretofore issued to C. C. Robinson and recorded at page 32909, Volume 24, State Record of Water Right Certificates.

*6, T. 37 S., R. 6 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 27

, 19 70 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 28, page 36596