## STATE OF OREGON

Supercoded by Cert. No. 4074

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify. That

NORMAN T. McDONALE

, State of Oregon

, has a right

of Trail
to the use of the waters of Elk Creek

a tributary of Rogue River

for the purpose of

irrigation of 77.1 acres, domestic and stock and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1894;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.93 cubic feet per second

The point of diversion is located in the SWM SWM, Section 20, T. 33 S., R. 1 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

9.9 acres NE% SW%
6.0 acres SW% SW%
5.8 acres SE% SW%
8.4 acres NW% SE%
Section 30
T. 33 S., R. 1 E., W. M.
11 acres NE% NE%

3 acres NW4 NEW 9 acres SW4 NEW 14 acres SEW NW4 10 acres SW4 NW4 Section 36 T. 33 S., R. 1 W., W. M.

Certificate of water right issued to Norman T. McDonald and recorded at page 15847, Volume 13, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 85.0 acres. Subsequently, the point of diversion for the irrigation of 7.9 acres was changed by order of the State Engineer entered November 5, 1969. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to Norman T. McDonald.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 27

, <sup>19</sup> 70 ·

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

28 , page 36602