

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EARL SUITTER

of Box 6, Durkee, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Manning Creek

a tributary of Burnt River for the purpose of irrigation of 44.0 acres

under Permit No. 32301 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 17, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.10 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, T. 11 S., R. 43 E., W. M. Diversion points located: 2690 feet South and 6100 feet East; 3440 feet South and 4500 feet East; both from NW $\frac{1}{4}$ Corner, Section 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year and shall be further limited to the time when water can be beneficially used between October 1 and March 31,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.8 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
25.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.5 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
1.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34

9.9 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 35
T. 11 S., R. 43 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 16, 1970

CHRIS L. WHEELER

State Engineer