

6-10-73
 cert. is valid
 PRS
 SA [Signature]
 STATE ENGINEER

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

SUPERSEDED
 CERTIFICATE NO. 45508

This Is to Certify, That MILLION DITCH USERS

c/o Harry A. Skerry, Jr., Attorney at Law
 of 76 North Pioneer Street, Ashland, State of Oregon, has a right
 to the use of the waters of Ashland Creek

a tributary of Bear Creek for the purpose of
 irrigation of 18.0 acres
 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Jackson County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby
 confirmed dates from 1856

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per
 second

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
 follows:

5.7 acres NE¼ SW¼
 8.3 acres SE¼ SW¼
 4.0 acres NW¼ SE¼
 Section 4
 T. 39 S., R. 1 E., W. M.

Certificate of water right issued to Million Ditch Users and recorded at page
 35906, Volume 27, State Record of Water Right Certificates, confirms the right
 to the use of water for irrigation of 21.0 acres. Subsequently, the right to the
 use of water appurtenant to 3.0 acres was transferred by order of the State Engineer
 entered April 17, 1970. This certificate is issued to confirm the remaining right
 to the use of water for irrigation and supersedes the certificate heretofore issued
 to Million Ditch Users.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 6, 1970.

CHRIS L. WHEELER
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 28, page 36818