STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BANDON GOLF and COUNTRY CLUB

of Route 1, Box 860, Bandon , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Johnson Creek

a tributary of Pacific Ocean irrigation of 4.4 acres

for the purpose of

under Permit No. 27522 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 4, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 6 (NW/ NEW), Lot 2 (SW/ NW/), SEM NW/, Section 1, T. 29 S., R. 15 W., W. M. Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre Lot 7 (NEW NEW)
0.8 acre Lot 6 (NWW NEW)
0.7 acre SWW NEW
0.9 acre Lot 5 (NEW NWW)
0.2 acre Lot 1 (NWW NWW)
1.7 acres SEW NWW
Section 1
T. 29 S., R. 15 W., W. M.

Diversion points located: 920 feet South and 310 feet East; 1190 feet South and 1410 feet East; 830 feet South and 2460 feet East; all from SW Corner, Lowe DLC 37.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 21, 1970

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29 , page 36971