

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **SHERRY and LESLIE E. CLAXTON**

of Route 1, Box 354-A, Yoncalla, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Maple Creek

a tributary of Elk Creek for the purpose of
irrigation of 58.8 acres

under Permit No. 28832 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 8, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.74 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, T. 22 S., R. 4 W., W. M. Diversion points located: 270 feet North and 600 feet West; 660 feet South and 920 feet West; 2790 feet South and 1470*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the Umpqua River is more than 525 c.f.s. at tidewater,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.5 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Letson DLC 40
0.4 acre Lot 2 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 17

0.1 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Letson DLC 40
12.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Letson DLC 40
Section 18

7.8 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Letson DLC 40
3.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within McDonald DLC 39
2.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within McDonald DLC 39
1.0 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within McDonald DLC 39
12.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within McDonald DLC 39
12.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within McDonald DLC 39
Section 19

T. 22 S., R. 4 W., W. M.

*feet West; 3920 feet South and 1640 feet West; 4830 feet South and 2040 feet West; all from NE Corner, Section 19.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 21, 1970

CHRIS L. WHEELER

State Engineer