

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF GEORGE W. LOGAN
c/o Eunice Walter Logan
of W. Campbell Street, Baker, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Logan well

a tributary of Sutton Creek (Powder River) for the purpose of
supplemental irrigation of 99.3 acres

under Permit No. G-2609 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from March 17, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.73 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, T. 9 S., R. 40 E., W. M.
Well located: 3750 feet North and 2050 feet West from E $\frac{1}{4}$ Corner, Section 3,
T. 10 S., R. 40 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

2.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
9.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
14.8 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
7.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34
T. 9 S., R. 40 E., W. M.

4.9 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
29.2 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 2

26.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.9 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
3.3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 3
T. 10 S., R. 40 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 16, 1970

CHRIS L. WHEELER

State Engineer