STATE OF OREGON

COUNTY OF MULTONOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CITY OF PORTLAND, a municipal corporation

of City Hall, Portland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Willamette hiver air conditioning

for the purpose of

under Permit No. G-3086 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 8, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.67 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWM NWM, as projected within Chapman DLC 89, Section 3, T. 1 S., R. 1 E., W. M. Well located: 2620 feet South and 1110 feet East from NW Corner, Section 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ of one cubic foot per second per aere,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW/4 NW/4 as projected with' hapman DLC 89
Section 3
T. 1 S., R. 1 E., ... M.

This right is subject to the terms that the use of water for air conditioning in excess of 5,000 gallons per day shall be subsequent in priority to future beneficial consumptive use unless a two well system is constructed and all water wasted from the system recharged to the same ground water reservoir from which it was withdrawn;

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 16, 1970

CHRIS L. WHEELER

State Engineer