

STATE OF OREGON  
COUNTY OF BENTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify**, That **ESTATE OF MRS. HARRY J. ANDERSON**  
585 Winter Street, N. E. c/o Lila M. Richardson, Administratrix  
of Lee Apartments, Apt. 405, Salem, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Mary's River and an unnamed spring

a tributary of Willamette River for the purpose of  
irrigation of 23.2 acres, domestic use of one family, stock and use in a dairy

under Permit No. 29220 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from October 16, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.31 cubic foot per second, being 0.29 c.f.s. for irrigation, 0.01 c.f.s. for  
stock from Mary's River, 0.005 c.f.s. for domestic and 0.005 c.f.s. for use in  
dairy from the spring,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Huffman DLC 69,  
Section 27; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , both as projected within Caldwell DLC 62, Section  
26, T. 11 S., R. 6 W., W. M. Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

6.7 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Huffman DLC 69  
Section 22

Domestic and Stock SW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Caldwell DLC 62  
Section 23

Stock NW $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Caldwell DLC 62  
Section 26

15.6 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Huffman DLC 69

0.9 acre NW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Huffman DLC 69  
Section 27

T. 11 S., R. 6 W., W. M.

Diversion points located: Spring - 860 feet North and 2570 feet East; River - 1030  
feet North and 340 feet East; 830 feet North and 1120 feet West; all from SE Cor-  
ner, Huffman DLC 69.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 22, 1970

CHRIS L. WHEELER

State Engineer