

STATE OF OREGON  
 COUNTY OF LINCOLN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **WILBUR H. DAY and AGNES H. DAY**  
**DBA ROADS END WATER SYSTEM**

of Box 1450, Lincoln City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Salmon River for the purpose of group-domestic

under Permit No. G-3283 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 35, T. 6 S., R. 11 W., W. M. Well located South 76° East 595 feet from the NW Corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.  
 A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 24 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
 Lot 25 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
 Section 26  
  
 Lot 17 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Lot 32 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Section 27  
 T. 6 S., R. 11 W., W. M.

Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 Lot 16 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 Lot 17 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Lot 18 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Lot 31 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Lot 32 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Section 34  
  
 Lot 8 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 Lot 9 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 Lot 24 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
 Section 35  
 T. 6 S., R. 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
 this date. February 10, 1971

.....CHRIS L. WHEELER.....  
 State Engineer