## STATE OF OREGON

COUNTY OF

LAND

## CERTIFICATE OF WATER RIGHT

This is to Certify, That

JOHN CURRIE

of Leaburg , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of

ward's Creek
a tributary of McKenzie River for the purpose of Domestic supplies
under Permit No. 3981 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon and duly confirmed by order of the
STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of
said Board, at Salem, in Volume 1, at page 447, on the 15th day of November, 1922;
that the priority of the right hereby confirmed dates from January 11, 1919

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Lot Three of Section One, Township Seventeen South, Range One East of Willamette Meridian, in Lane County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

192 2

of November

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER

Attest:

Recorded in State Record of Water Right Certificate, Volume 5 , page 3731.