STATE OF OREGON

COUNTY OF

This is to Certify, That

GEORGE J. BURLINGAME

CERTIFICATE OF WATER RIGHT

to the satisfaction of the STATE WATER BOA	tate of Oregon, of a ri	ght to the use of the waters of
Badger Cr	eek and Tygh Cree!	C
a tributary of White River under Permit No. 4069 of the State Engi	for the purpose of neer, and that said ri	ght to the use of said waters
has been perfected in accordance with the law STATE WATER BOARD of Oregon, made and	s of Oregon and dul	y confirmed by order of the the Record of Proceedings of
said Board, at Salem, in Volume 1, at page	entered of record in	h day of Neverber 1922
that the priority of the right hereby confirmed	dates from Ma	ay 2, 1919
that the amount of water to which such right aforesaid, is limited to an amount actually ben	sficially used for said	purposes, ana snan noi exceed
0.20 cubic feet per second, or its equivalentian shall conform to such reasonable rotation s	t in case of rotation. Istem as may be order	ed by the proper state officer.
A description of the lands under such appurtenant, or, if for other purposes, the p	ight, and to which t	ne water nerevy confirmed is
as follows: A 2 pares in the Northeas	nuarter of North	Mest duarter and II reces
in the Northwest quarter of Northeas	"cuarter of Secti	on Three and I acre in:
the Northeast quarter of Northeast quarter of Northeast quarter of Willamette Me	arter of Section	ounty. Oregon.
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The right to the use of the water for ir use herein described.		
Rights to the use of water for power to the date of priority of the right, as herein set f	urposes are limited to	o a period of forty years from ference right of renewal under
the date of priority of the right, as herein set for the laws existing at the date of the expiration firmed and limited.	of the right for po	wer purposes, as hereby con-
firmed and timited.	WITNESS the sec	il and signature of the State
	Water Board,	affixed this 15th day
	of Novem	her , 192 ₂
	STATE WATER I	BOARD
(Seal of State Water Board)	_	
	ByPE	RCY A. CUPPER State Engineer, President
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Recorded in State Record of Water Right Certificate, Volume