

## STATE OF OREGON

Superseded by  
Cert. No. 42174

Spec. Ur. V. 23 p. 478

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** THOMAS HART, STUART RUDA and RILEY FURLONG

of 5808 Redwood Avenue, Grants Pass, State of Oregon, has a right  
to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of  
irrigation of 27.6 acres  
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby  
confirmed dates from October, 1900

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per  
second.

The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 31, T. 36 S., R. 6 W., W.M. Diver-  
sion point located: 1020 feet South and 2570 feet West from NE Corner, Section 31.  
A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

27.6 acres in that part of NW $\frac{1}{4}$  SW $\frac{1}{4}$   
lying below the Red Bluff Ditch  
Section 29  
T. 36 S., R. 6 W., W. M.

*Ch. Pt. of Div.*

This certificate is issued to confirm a change in point of diversion approved by  
an order of the State Engineer entered August 3, 1967, and supersedes certificate  
of water right heretofore issued to William A. Mitchell and recorded at page 32826,  
Volume 24, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date February 26, 1971.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, page 37380