

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF LINCOLN CITY

of Lincoln City, State of Oregon 97367, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rock Creek a tributary of Devils Lake for the purpose of municipal under Permit No. 30626 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 8, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.73 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Section 12, T. 7 S., R. 11 W., W. M. Diversion point located: South 48° 30' West 2840 feet from NE Corner of Section 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 SW 1/4
Section 30
T. 6 S., R. 10 W., W. M.

NE 1/4 SE 1/4
Section 25

SE 1/4 SE 1/4
Section 34

SW 1/4 SW 1/4
Section 35
T. 6 S., R. 11 W., W. M.

W 1/2 NW 1/4
Section 1

NE 1/4
W 1/2 NW 1/4
SW 1/4
N 1/2 SE 1/4
SW 1/4 SE 1/4
Section 2
T. 7 S., R. 11 W., W. M.

E $\frac{1}{2}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$
Section 3

E $\frac{1}{2}$
Section 10

N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 11
T. 7 S., R. 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 19~~72~~ day of March, 1971.

CHRIS L. WHILLER

State Engineer