STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That KENNETH G. and CHARLOTTE M. WILLIAMS

of Route 1, Box 35-A, Eagle Point to the use of the waters of Little Butte Creek , State of , has a right Oregon

a tributary of

for the purpose of

irrigation of 0.8 acre, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.016 cubic foot per second measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the SW/4, Section 36, T. 35 S., R. 1 W., W.M. Diversion point located 400 feet North and 775 feet East from the S% Corner, Section 36. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 0.8 acre SW% SE% Section 36 T. 35 S., R. 1 W., W. M.

This certificate is issued to confirm a change in point of diversion and place of use approved by an order of the State Engineer entered August 22, 1969, and together with the certificate recorded at page 36604, Volume 28, State Record of Water Right Certificates, supersedes the certificate of water right he stofore issued to Little Butte Irrigation Company, and recorded at page 34845, Volv e 26, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 29 , 19 71 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29 , page 37481