STATE OF OREGON

COUNTY OF   JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   J. L. and ETHEL BUSH

of Route 1, Box 67-0, Rogue River   *, State of*   Oregon   *, has a right*
to the use of the waters of   Evans Creek

a tributary of   Rogue River   *for the purpose of*
 irrigation of 6.2 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
     Jackson   *County, and the said decree entered of record at Salem, in the Order Record of*
the STATE ENGINEER, in Volume   4   *, at page*   1   *; that the priority of the right thereby*
confirmed dates from March 1, 1907;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed   0.10 cubic foot per
 second.

The point of diversion is located in the SE¼ SE¼, *Section* 10, *T.* 35 S., *R.* 4 W., *W.M. Diver-*
 sion point located: 1080 feet North and 315 feet West from SE Corner, Section 10.
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

6.2 acres NE¼ SE¼
Section 10
T. 35 S., R. 4 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered November 10, 1969, and together with the
certificate recorded at page 36605, Volume 28, State Record of Water Right Certifi-
cates, supersedes the certificate of water right heretofore issued to Ed Thompson
and C. W. Wilcox and recorded at page 16116, Volume 13, State Record of Water Right
Certificates.

    And said right shall be subject to all other conditions and limitations contained in said decree.
    The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS *the signature of the State Engineer, affixed*

this date   March 29   , 1971 .

CHRIS L. WHEELER

                                                    State Engineer

Recorded in State Record of Water Right Certificates, Volume   29 , *page* 37483