STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WILLIAM E. and VELMA T. WHEELER

of Route 1, Box 51 - B, Rogue River to the use of the waters of Evans Creek

, State of Oregon

, has a right

a tributary of Rogue River irrigation of 21.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1902

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second.

The point of diversion is located in the SE% NE%, Section 21, T. 35 S., R. 4 W., W.M. Diversion point located: 620 feet North and 460 feet West from E% Corner, Section 21.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

7.93 acres SE% NE% Section 21

13.47 acres SW/4 NW/4 Section 22 T. 35 S., R. 4 W., W. M.

Land on which water is to be used is more explicitly described as follows: Lot 5, Pleasant Valley Farm Tracts.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered May 16, 1969, and together with the certificate recorded at page 36142, Volume 28, State Record of Water Right Certificates, supersedes the certificate of water right heretofore issued to Paul S. Seeley and recorded at page 35086, Volume 27, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date April 20

, 19 71 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, page 37489