

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CAMERON CLIFF

of Burns, State of Oregon, has a right
to the use of the waters of Bridge Creek

a tributary of Silver Creek for the purpose of
Irrigation of 100.0 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 17, at page 49; that the priority of the right thereby
confirmed dates from June 1, 1884

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1.25 cubic feet per
second and not to exceed three acre feet per acre irrigated during the irrigation
season of each year, and shall further be limited to the provisions of Finding
No. 26.

The points are
of diversion located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, T. 28 S.,
R. 14 E., W.M. (see below for location of diversion points)
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

11.4 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
30.3 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
4.5 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
31.9 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
20.3 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
1.6 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15
T. 28 S., R. 14 E., W.M.

Diversion points located: 500 feet S. & 10 feet E.; 950 feet S. & 830 feet E.,
both from $\frac{1}{4}$ corner of Section 15; 630 feet S. & 1310 feet W.; 320 feet S. &
100 feet ., both from the center of Section 15, T. 28 S., R. 14 E., W.M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date June 24, 1971 .

CHRIS. L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, page 37617