

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES and LORRAINE SPHAR

of Silver Lake, State of Oregon, has a right
to the use of the waters of Bridge Creek

a tributary of Silver Creek for the purpose of
Irrigation of 13.6 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 17, at page 49; that the priority of the right thereby
confirmed dates from 1895

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.170 cubic foot per
second and not to exceed three acre feet per acre irrigated during the irrigation
season of each year, and shall further be limited to the provisions of Finding
No. 26.

The point^s of diversion^s are located in the NW $\frac{1}{2}$ NW $\frac{1}{2}$, Section 2, T. 29 S., R. 13 E., W.M.; &
SE $\frac{1}{2}$ SW $\frac{1}{2}$, Section 35, T. 28 S., R. 13 E., W.M. (see below for location of diversion points)
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

0.2 acre in NW $\frac{1}{2}$ NW $\frac{1}{2}$

Section 2
T. 29 S., R. 13 E., W.M.

3.2 acres in NE $\frac{1}{2}$ SW $\frac{1}{2}$
5.7 acres in SW $\frac{1}{2}$ SW $\frac{1}{2}$
4.5 acres in SE $\frac{1}{2}$ SW $\frac{1}{2}$

Section 35
T. 28 S., R. 13 E., W.M.

Diversion points located: 80 feet S. & 380 feet E. from the NW corner of Section 2,
T. 29 S., R. 13 E., W.M.; 1160 feet N. & 1820 feet E., from the SW corner of Section
35, T. 28 S., R. 13 E., W.M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date June 24, 1971.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, page 37618