

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That CITY OF EAGLE POINT

of P.O. Box 164, Eagle Point, State of Oregon, has a right to the use of the waters of Little Butte Creek

a tributary of Rogue River for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1883 for Tract No. 1 and 1908 for Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.026 cubic feet per second for Tract No. 1 and 0.016 cubic feet per second for Tract No. 2; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 2, T. 36 S., R. 1 W. W. M. Diversion point located: 2245 feet North & 375 feet East from W $\frac{1}{4}$  Corner, Sec. 2. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1 0.5 acres Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 2

0.8 acre Lot 2 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 3

Tract No. 2 0.8 acre Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 2  
T. 36 S., R. 1 W., W. M.

This certificate is issued to confirm a change in point of diversion, and place of use approved by an order of the State Engineer entered September 14, 1962, recorded in State Engineers special Order, Volume 12, page 139

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 6, 19 71

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, page 37628