STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

H. B. SANDER and L. B. SANDER

of Ashland

, State of Oregon

, has a right

to the use of the waters of

Ashland Creek

a tributary of Bear Creek irrigation of 50.1 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1864;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.631 cubic foot per second.

The point of diversion is located in the NEW SWM, Section 4, T. 39 S., R. 1 E., W. M. Diversion point located below:
A description of the place of use under the right, and to which such right is appurtenant, is as follows:

21.6 acres NW/4 NW/4 Section 4

26.5 acres NE% NE% Section 5 T. 39 S., R. 1 E., W. M. 17.9 acres Trof. V. 22 P 22

2.0 acres SE¼ SE¼ Section 32 T. 38 S., R. 1 E., W. M.

Diversion point located: (Smith-Myer, Roper ditch) 850 feet North and 300 feet West from SW Corner, Million DLC 41.

Certificate of water right issued to H. B. Sander and L. B. Sander and recorded at page 37480, Volume 29, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 57,1 acres. A change in the right to the use of water appurtenant to 7.0 acres was approved by order of the State Engineer entered August 10, 1971. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to H. B. Sander and L. B. Sander.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date

September 20

, 19 71 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

29 , page 37660