STATE OF OREGON

COUNTY OF

JOSEPHINE:

CERTIFICATE OF WATER RIGHT

This is to Certify, That	CHARLES H. SEWARD TOTAL TOTAL SET !
to the satisfaction of the STATE WATER.	, State of. Oregon , has made proof BOARD of Oregon, of a right to the use of the waters of
a tributary of Illinois River under Permit No. 4448 of the State is	water and Kelley Crock for the purpose of Irrigation Engineer, and that said right to the use of said waters
STATE WATER BOARD of Oregon, made said Board, at Salem, in Volume 1, at	laws of Oregon and duly confirmed by order of the and entered of record in the Record of Proceedings of page 447, on the 15th day of November, 1922;
:	med dates from January 15, 1920; ght is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually	beneficially used for said purposes, and shall not exceed alent in case of rotation. The use hereunder for irriga-

tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

6 acres in the Northeast quarter of Northeast quarter (Lot 4) of Section Thirty-five, Township Thirty-nine South, Range Eight West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

November , 192

STATE WATER BOARD

(Seal of State Water Board)

- PUDCY & GIDDED

State Engineer, President

Attest: F. W. POTTER

Recorded in State Record of Water Right Certificate, Volume 5 👙 , page 37'11