

## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This is to Certify, That** EDWARD C. CROSSMAN

of Butte Falls, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon; of a right to the use of the waters of Long Gulch

a tributary of East Fork Illinois River for the purpose of irrigation and domestic under Permit No. 4691 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 447, on the 15th day of November, 1922; that the priority of the right hereby confirmed dates from July 13, 1920

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 2½ acres in the Northeast quarter of Southwest quarter of Section Ten, Township Forty-one South, Range Eight West of Willamette Meridian, in Josephine County, Oregon.

The use for irrigation purpose hereunder shall be limited to one-eighthieth of one cubic foot per second per acre.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

of November, 1922

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER  
State Engineer, President

Attest: R. W. POTTER  
Secretary

Recorded in State Record of Water Right Certificate, Volume 5, page 3776.