

STATE OF OREGON  
 COUNTY OF CLACKAMAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** CLACKAMAS WATER DISTRICT

of P. O. Box 67, Clackamas, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Clackamas River a tributary of Willamette River for the purpose of municipal use under Permit No. 27925 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 25, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 15.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 16, T. 2 S., R. 2 E., W. M. Diversion point located: 2130 feet South and 60 feet West from the NE Corner, Section 16,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

S <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> Section 28	N <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 4	S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>2</sub> Section 10
NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> Section 29	All Section 5	SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 11
NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> Section 31	N <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 6	NW <sup>1</sup> / <sub>4</sub> Section 14
All Section 32	N <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> Section 7	N <sup>1</sup> / <sub>2</sub> Section 15
W <sup>1</sup> / <sub>2</sub> Section 33	All Section 8	N <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 16
T. 1 S., R. 2 E., W. M.	All Section 9	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Section 17
N <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> Section 1	T. 2 S., R. 2 E., W. M.	T. 2 S., R. 2 E., W. M.
T. 2 S., R. 1 E., W. M.		

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 6<sup>th</sup> day of December, 19 71

.....CHRIS L. WHEELER.....  
State Engineer