STATE OF OREGON

COUNTY OF LINK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLIFFORD & LOLA WHISEMHUNT

of Route 3, Box 243, Lebanon , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Coldspring Branch (South Santiam River) irrigation of 15.9 acres

for the purpose of

under Permit No. G-4175 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Green; that the priority of the right hereby confirmed dates from June 7, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actvally beneficially used for said purposes, and shall not exceed 0.2 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NW4, Section 24, T. 11 S., R. 2 W., W. M. Well located: 200 feet South and 800 feet East from NW Corner, Section 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres SW/4 SW/4
2.3 acres SE/4 SW/4
Both as projected within Crabtree DLC 66
Section 13

3.7 acres NEM NWM 8.2 acres NWM NWM Section 24
T. 11 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

December 6, 1971

CHRIS J. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 29, 1

29 , page

37851